

# **Cherokee County Board of Supervisors**

## **Tentative Agenda**

**Tuesday, July 21, 2009**

**9:00 a.m. Approve agenda and minutes of previous meeting**

**9:05 a.m. Jan Carlson, CRMC Public Health Services**

- 1. Public Health Emergency Preparedness Grant**

**9:30 a.m. Dave Shanahan, County Engineer**

- 1. Underground Permit**
- 2. General Business**

### **OTHER:**

- 1. Appoint Veteran Affairs Commissioner**
- 2. Discuss PERB decision**