

# **Cherokee County Board of Supervisors**

## **Tentative Agenda**

**Tuesday, September 28, 2010**

**9:00 a.m.**      **Approve agenda and minutes of previous meeting**

**9:05 a.m.**      **Ginger Walker, Conservation Director**  
**Bob Hart & Nancy Nelson, Assessor's Office**  
    **1. Wetlands and Open Prairie Exemptions**

**9:30 a.m.**      **Dave Shanahan, County Engineer**  
    **1. Bid letting for L56 bridge project # IA-10-2-18-L56-1**  
    **2. Motorgrader purchase**  
    **3. General Business**

**10:00 a.m.**      **John Comstock, Cherokee Regional Medical Center**  
    **1. 340B Public Health Pharmacy Drug Contract**

### **OTHER:**

- 1. Consider county claims for payment**
- 2. Resolution #2010-06**  
    **Cherokee County/City of Cherokee Comprehensive Plan**
- 3. Resolutions #2010-07**  
    **City of Quimby TIF extension**
- 4. Law Enforcement Center space issues**